



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9729

| | | | | |
|------------------------------------|---|---------------------|-------------------------------|--|
| SERIAL NUMBER 10/785,330 | FILING OR 371(c) DATE 02/24/2004 RULE | CLASS 705 | GROUP ART UNIT 3694 | ATTORNEY DOCKET NO. 06878.115201 |
|------------------------------------|---|---------------------|-------------------------------|--|

APPLICANTS

Olly Buxton, London, UNITED KINGDOM;

** CONTINUING DATA *****

This appln claims benefit of 60/449,473 02/24/2003

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED **

05/14/2004

| | | | | |
|---|---|----------------------------|--------------------------|--------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWING 0 | TOTAL CLAIMS 2 | INDEPENDENT CLAIMS 1 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged Examiner's Signature <u>[Signature]</u> Initials <u>[Initials]</u> | | | | |

ADDRESS

32361

TITLE

System and method for multi-jurisdictional repacking program

| | | |
|-----------------------------------|---|--|
| FILING FEE RECEIVED 900 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |